

**Lance Corporal Andrew F. Whitacre
Memorial Scholarship**

1. Name: _____ Age _____
2. Address: _____
3. Phone Number: _____ Cell _____
4. Parent's Name: _____
5. Recruiters' Name: _____
6. Recruiters' Phone Number: _____
7. Branch Enlisting Into: _____
8. What will your MOS be? _____
9. Any family currently in Military: _____
10. Any Veterans: _____ Branch _____ Years of Service _____
Name & Relationship _____
11. Have you been to MEPS yet? ____ Yes ____ No
12. Where will you go to Boot Camp at: _____
13. Have you been accepted: _____ Date of Enlistment: _____
14. Length of Program (please circle): 2 year 3 year 4 year+
15. Briefly explain why you are enlisting _____

Mail to The Portland Foundation Office by February 23, 2024

107 S. Meridian St. Portland, IN 47371